U.P. Law

Republic of the Philippines
Department Of Transportation
LAND TRANSPORTATION OFFICE
East Avenue, Quezon City
E-mail Address: oasec@lto.gov.ph Website: www.lto.gov.ph

BAGONG PILIPINAS

& CORRESPONDENCE UNIT
RECEIVED
BY:
DATE: 5/6/2025 TIME: 10:50AM
GENERAL SERVICES SECTION

MEMORANDUM CIRCULAR NO. VDM-2025- 4373

TO : All Regional Directors
All Assistant Regional Directors
All Regional Operations Chief
All Heads of New Registration Unit (NRU)
All Heads of District/Extension Offices
All Personnel Concerned

SUBJECT : **SPECIFICATION AND CLASSIFICATION OF DONGFENG FORTHING S7 EXCLUSIVE FOUR (4) WHEELED ELECTRIC VEHICLE**

DATE : 25 April 2025

Pursuant to the provisions of Section 8, Article II of Republic Act No. 4136 on the Uniformity of Registration Fees and Classification, and Section 5 of Republic Act No. 8794 on the Reclassification and New Models of Motor Vehicle, all manufacturers and/or assemblers of motor vehicles, prior to the introduction of a new model motor vehicle, shall submit the specifications of said model to the Land Transportation Office which shall determine under what schedule of registration fees or classification the said model should fall. Below are the specifications of the subject model based on the inspection conducted at LTO Region 10 Motor Vehicle Inspection Center (MVIC) concurred by the North Motor Vehicle Inspection Center (NMVIC), to wit:

TECHNICAL DATA	
Make	DONGFENG
Series	FORTHING S7 EXCLUSIVE
Body Type	SEDAN
Fuel Type	ELECTRIC
Battery	LITHIUM IRON PHOSPHATE
Charging Time	DC: 28 MINUTES AC: 9 HOURS
Maximum Speed	165 KPH
Maximum Range	555 KMS
Maximum Electric Power	154 KW
Passenger Capacity	FIVE (5) (INCLUDING DRIVER)
Overall Length	493 CM
Overall Height	149.5 CM
Overall Width	201 CM
Overhang	116 CM
Wheelbase	291.5 CM

U.P. LAW CENTER
OFFICE of the NATIONAL ADMINISTRATIVE REGISTER
Administrative Rules and Regulations
MAY 07 2025
REGISTERED 25-0502
ONAR Registration
TIME: 9:20 BY:

CERTIFIED TRUE COPY
(NOT VALID IF ERASURES OR ALTERATION)
5/6/2025
MARITTES N. RATERTA
ADMINISTRATIVE OFFICER V (RECORDS OFFICER III)
RECORDS UNIT
GENERAL SERVICES SECTION

Ground Clearance	15.1 CM
Empty Weight	1,730 KGS
Net Capacity	375 KGS
Gross Vehicle Weight	2,105 KGS
Tire Size Front	235/45 R19
Tire Size Rear	235/45 R19

All NRUs and authorized District/Extension Offices shall register the subject unit as **PASSENGER CAR - MEDIUM** and be assessed with the applicable MVUC for such vehicle type pursuant to Republic Act No. 8794. In addition, it is qualified for the incentives provided for Electric Vehicles under Republic Act No. 11697 or the Electric Vehicle Industry Development Act (EVIDA). It is an **M1** Category vehicle.

Further, ensure that mandatory documentary requirements are complete and in order prior to acceptance for initial registration.

For guidance and strict compliance.

ATTY. VIGOR D. MENDOZA II
Assistant Secretary

KDGS/dhp

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GENERAL SERVICES SECTION

25-0502